

**SMALL FARMERS' AGRIBUSINESS CONSORTIUM**  
(Society promoted by Dept. of Agriculture, Cooperation & Farmers Welfare,  
Govt. of India) 5<sup>th</sup> Floor, NCUI Auditorium Building, 3, Siri Institutional Area,  
August Kranti Marg, Hauz Khas, New Delhi-110016.

**ENGAGEMENT OF PROJECT MANAGER ON**  
**SHORT TERM CONTRACT BASIS**

Small Farmers Agribusiness Consortium (SFAC) is inviting application for one temporary position of Project Manager on Short Term Contract basis initially for a period of six month which may be extended depending on requirement under the project for promotion of Farmers Producers Organizations/ Farmers Interest Groups (FPO/FIG).

**Job Details**

Position Name	:	Project Manager
No. of positions	:	01 (One)
Age Limit	:	35 years (as on last date of submission of application)
Emoluments	:	Rs.35,000/- to Rs.45,000/- consolidated per month and will be fixed based on qualification and experience

**Eligibility Criteria**

1. The candidate should preferably be Post Graduate in Agri-Marketing/Agri-Business/ Horticulture/Fisheries and related areas from a reputed Institutes/University.
2. Candidate should have at least 5 years of relevant experience in the following area:-
  - a. Evaluating Techno Economic Feasibility report;
  - b. Planning of project activities;
  - c. Preparation of reports and presentations, organizing events, attending exhibitions;
  - d. Ability to think strategically and rapidly analyze and integrate diverse information from varied sources;
3. Broad knowledge of Agricultural Marketing in India is a must; namely supply chain management, market linkage, establishing value chain for agricultural commodities, formulation of business plan for FPOs.
4. Should have working experience of FPO/FIG/SHG.
5. Must work as a team player

The Consortium reserves the right to short-list the candidates based on qualifications, experience and suitability. Shortlisted candidate shall be called for interview. The candidate called for interview is not entitled for any TA/DA accommodation etc.

**How to apply:** Interested candidates should submit duly filled application proforma (Annexure-I) along with all supporting document(self attested) at above referred address to the Managing Director by 24<sup>th</sup> May 2019 (by 5PM) through Speed Post/ Registered Post or by Hand clearly stating "Application for the position of Project Manager FPO unit in SFAC. SFAC will not be responsible for any postal delay. Incomplete application will be rejected summarily. Any related notification/corrigendum/addendum etc. shall be notified only on the website.

**Note: Details of the Schemes are available on website [www.sfacindia.com](http://www.sfacindia.com) for any additional information feel free to contact on 011-26966037 (Extn. 156)**

**FORM OF APPLICATION**

1. Position applied for : í í í í í í í í í í í í í í í í í  
(In block letters)

2. Name of applicant : Mr./Mrs./Missí í í í í í í í í í í í í  
(In block letters)

3. Fatherø/ Husbandø Name : í í í í í í í í í í í í .í ..

4. Marital Status : .....í í í í í í í í í í í .

5. Present postal address for Communication: í í í í í í í í í í í í í í í í í  
in block letter with pin code í í í í í í í í í í í í í í í í í ...  
í í

6. (a) Telephone No. (with STD Code) í í í í í í í í í í í í í í

(b) Mobile No. : í í í í í í í í í í í í í í í

(c) E-mail Address : í í í í í í í í í í í í í í í

7. Date of Birth (and age as on closing date)í í í í í í í í í í í í í .

8. Nationality : í í í í í í í í í í í í í í í ..

9. Educational Qualification starting with Secondary Education:  
(Please attach attested photocopies of certificates/mark sheets)

Examination/ Degree	University/ Board	Year of Passing	% of marks/ Division	Subject taken

10. Experience (please start with the latest. ....  
If required separate sheet may be attached) :

Name of employer	Position held	Period		Emolument/ Pay	Nature of work (Please attach separate sheet )
		From	To		

11. Training Programmes attended : í í í í í í í í í í í í í í í ..

12. Have you ever been convicted under the Law : í í í í í í í í í í í í í í í

13. Any other relevant information : .....  
(Separate sheet may be attached)

**DECLARATION**

I hereby declare that all the statements made in this application are true and complete to the best of my knowledge and belief. I further understand that at any time I am found to have concealed/distorted any material information, my candidature/appointment shall be summarily terminated without any notice.

Signature of the Candidate

Nameí í í í í í í í

Date :

Place: